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| UNIVERSITI MALAYA LIVING LABS TOWARDS JUST NET ZERO GRANT APPLICATION FORM  *BORANG PERMOHONAN GERAN MAKMAL HIDUP KE ARAH KESAKSAMAAN*  *SIFAR BERSIH UNIVERSITI MALAYA*  ***One (1) softcopy of this form in word and pdf format must be submitted to UMSDC email:***  *Satu(1) salinan dalam format word dan pdf hendaklah dihantar ke emel UMSDC:*  [*umsdc@um.edu.my*](mailto:umsdc@um.edu.my)  ***[Please note that INCOMPLETE FORM will not be processed]***  *[Borang yang TIDAK LENGKAP tidak akan diproses]* | | | | |
| **A** | **TITLE OF PROJECT /** *TAJUK PROJEK* | | | |
| **A(i)** | **TITLE OF PROPOSED PROJECT:**  *Tajuk projek yang dicadangkan:* | | | |
| **B** | **DETAILS OF APPLICANT** / *MAKLUMAT PEMOHON* | | | |
| **B(i)** | Name of Project Leader: Staff Number:  *Nama Ketua Projek*: *No. Staf:* | | | |
| **B(ii)** | **Position (Please tick** *( √ )***):**  *Jawatan (Sila tanda ( √ )*):    **Associate Professor Senior Lecturer**  **Lecturer**  *Profesor Madya Pensyarah Kanan*  *Pensyarah* | | | |
| **B(iii)** | **Faculty / Department / Centre / Unit (Please provide full address):**  *Fakulti / Jabatan / Pusat / Unit (Sila nyatakan alamat penuh):* | | | |
| **B(iv)** | **Office Telephone No.:** **Handphone No.:**  *No. Telefon Pejabat: No. Telefon Bimbit:* | | | |
| **B(v)** | **Email:**  *Emel:* | | | |
| **B(vi)** | **Type of Service (Please tick** *( √ )***):**  *Jenis Perkhidmatan (Sila tanda ( √ )):*  **Permanent Contract (State contract expiry date):**  *Tetap Kontrak (Nyatakan tarikh tamat kontrak)*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **B(vii)** | **Project Leader’s Research Area and Expertise:**  *Bidang Penyelidikan dan Kepakaran Ketua Projek:* | | | |
| **B(viii)** | **Project Members - Academic (Please add additional applicant if necessary)**  *Ahli projek - Akademik (Sila tambah jika perlu)* | | | |
| **Bil** | **Name & Staff Number**  *Nama & No. Staff* | **Faculty / Centre / Unit**  *Fakulti / Pusat / Unit* | **Contribution of Expertise** *Sumbangan Kepakaran* |
| **1.** |  |  |  |
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| **Project Members - Non-academic (Please add additional applicant if necessary)**  *Ahli projek – Bukan akademik (Sila tambah jika perlu)* | | | |
| **Bil** | **Name & Staff Number**  *Nama & Staff Number* | **Faculty / Centre / Unit**  *Fakulti / Pusat / Unit* | **Contribution of Expertise** *Sumbangan Kepakaran* |
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| **Project Members - Students (Please add additional applicant if necessary)**  *Ahli projek – Pelajar (Sila tambah jika perlu)* | | | |
| **Bil** | **Name & Matric Number**  *Nama & No. Matrik* | **Faculty / Centre / Unit**  *Fakulti / Pusat / Unit* | **Contribution of Expertise**  *Sumbangan Kepakaran* |
| **1.** |  |  |  |
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| **C** | ***PROJECT INFORMATION /*** MAKLUMAT PROJEK | | | |
| **C(i)** | **This Project mainly focus and contribute to the UM EcoCampus Blueprint Core Area(s):**  **Please tick** *( √ )* **where applicable**  *Projek ini memberikan fokus dan sumbangan dalam Bidang Teras Pelan Pembangunan Eko-Kampus UM:  Sila tanda ( √ ) bagi yang berkaitan*    **Landscape and Biodiversity Management**  *(Pengurusan Landskap dan Biodiversiti)*    **Waste Management**  *(Pengurusan Sisa)*  **Water Management**  *(Pengurusan Air)*  **Energy Management**  *(Pengurusan Tenaga)*  **Transportation System Management**  *(Pengurusan Sistem Pengangkutan)*  **Green Procurement**  *(Perolehan Hijau)*  **Education Management – Environment and Climate Change**  *(Pengurusan Pendidikan – Alam Sekitar dan Perubahan Iklim)*  **Change Management – Governance, Participation & Communication**  *(Pengurusan Perubahan – Tatakelola, Keterlibatan dan Komunikasi)* | | | |
| **C(ii)** | **Contribution of this project to SDSN Net Zero Campus Action Areas:**  **Please tick (√) where applicable**  *Sumbangan projek ini dalam Bidang Tindakan Kampus Sifar Bersih SDSN:*  *Sila tanda ( √ ) pada mana-mana yang relevan*  **Area 1:** **Energy** *(Tenaga)*    **Reduce campus energy demand** *(Pengurangan keperluan tenaga di kampus)*    **Replace fossil fuel dependent appliances** *(Penggantian keperluan peralatan berasaskan bahan api fosil)*    **Establish campus microgrids** *(Penubuhan kampus mikrogrid)*  **Source renewable energy** *(Sumber tenaga boleh diperbaharui)*  **Area 2:** **Mobility** *(Mobiliti)*    **Encourage sustainable commuter travel** *(Menggalakkan perjalanan kembara yang mampan)*    **Transition to a zero emissions vehicle fleet** *(Peralihan kepada kenderaan beremisi sifar)*  **Implement sustainable business travel** *(Pelaksanaan perjalanan urusan rasmi yang mampan)*  **Area 3:** **Facilities** *(Fasiliti)*    **Replace energy intensive equipment** *(Penggantian peralatan yang berintensif tenaga)*    **Retrofit campus buildings** *(Retrofit bangunan kampus)*  **Construct new sustainable buildings** *(Pembinaan bangunan baharu yang mampan)*  **Area 4:** **Waste Minimisation and Recycling** *(Pengurangan sisa dan kitar semula)*    **Participate in a circular economy** *(Penyertaan dalam ekonomi kitaran)*    **Implement material recovery on campus** *(Pelaksanaan pemulihan bahan di kampus)*    **Area 5:** **Value Chain** *(Rantaian nilai)*    **Implement sustainable procurement practices** *(Melaksanakan amalan pembelian yang mampan)*    **Purchase offsets** *(Pembelian kompensasi)*    **Area 6:** **Beyond Campus Operation** *(Operasi melangkaui kampus)*    **Act as an amplifier of change** *(Bertindak untuk memperluaskan perubahan)*    **Engage with student bodies** *(Berhubung dengan badan pelajar)*  **Encourage net zero aligned education, research and innovation** *(Menggalakkan pendidikan, penyelidikan*  *dan inovasi sifar bersih)* | | | |
| **C(iii)** | **Contribution of this project to UI GreenMetric World University Rankings:**  **Please tick (√) where applicable**  *Sumbangan projek ini dalam penarafan kelestarian kampus UI GreenMetric WUR:*  *Sila tanda ( √ ) pada mana-mana yang relevan*    **Indicator 1:** **Setting and infrastructure** *(Landskap dan infrastruktur)*    **Forestation / planted vegetation** *(Perhutanan / Tanaman)*    **Campus facilities for disabled / special need**  *(Fasiliti kampus untuk orang kelainan upaya / Berkeperluan khas)*  **Green procurement** *(Perolehan hijau)*  **Conservation of plant, animal, wildlife, genetic resources for food and agriculture**  *(Pemuliharaan flora, fauna atau hidupan liar untuk tujuan makanan dan pertanian)*  **Indicator 2:** **Energy and climate change** *(Tenaga dan perubahan iklim)*    **Energy efficiency** *(Kecekapan tenaga)*    **Smart building** *(Bangunan pintar)*  **Renewable energy** *(Tenaga boleh diperbaharui)*    **Green building** *(Bangunan hijau)*    **Greenhouse Gas emission reduction program** *(Program pengurangan pembebasan Gas Rumah Hijau)*  **Innovative and impactful program on energy and/or climate Change**  *(Program berkenaan tenaga dan / atau perubahan iklim berinovatif dan berimpak)*    **Indicator 3:** **Waste Management** *(Pengurusan sisa)*    **Recycling program** *(Program kitar semula)*    **Paper and plastic use reduction program** *(Program pengurangan penggunaan kertas dan plastik)*  **Organic waste treatment** *(Rawatan sisa organik)*    **Inorganic waste treatment** *(Rawatan sisa bukan organik)*    **Toxic waste treatment** *(Rawatan sisa toksik)*  **Indicator 4:** **Water management** *(Pengurusan air)*    **Water conservation program** *(Program pemuliharaan air)*    **Water recycling program** *(Program kitar semula / penggunaan semula air)*  **Water efficiency** *(Kecekapan air)*    **Water pollution control in campus** *(Kawalan pencemaran air di kampus)*    **Indicator 5:** **Transportation & Mobility** *(Pengangkutan dan mobiliti)*    **Calculation and monitoring total number of cars and motorcycles entering campus**  *(Pengiraan dan pemantauan jumlah kereta dan motorsikal memasuki kampus )*    **Shuttle services** *(Perkhidmatan pengangkutan di kampus)*    **Zero Emission Vehicles Program (***Program Pengangkutan Sifar Pembebasan Karbon)*  **Parking management** *(Pengurusan ruang letak kenderaan)*    **Initiative to reduce private vehicles on campus** *(Inisiatif pengurangan kenderaan peribadi di kampus)*    **Pedestrian program on campus** *(Program penggalakan pejalan kaki di kampus)*  **Indicator 6:** **Sustainability education and research** *(Pendidikan dan penyelidikan kelestarian)*    **Sustainability student organizations**  *(Badan, kelab atau persatuan kelestarian pelajar)*    **Sustainability websites** *(Laman sesawang kelestarian)*  **Sustainability reports (including special/executive reports, bulletin, newsletter** *(Laporan kelestarian termasuk laporan khas / eksekutif, buletin, newsletter)*    **Cultural activities program (***Program kebudayaan di kampus: seni dan kelestarian)*  **Sustainability community services project organized by and/or involving students**  *(Projek kelestarian khidmat masyarakat dianjurkan oleh dan / atau melibatkan pelajar kampus)*    **Initiative to reduce private vehicles on campus** *(Inisiatif pengurangan kenderaan peribadi di kampus)*    **Pedestrian program on campus** *(Program pejalan kaki di kampus)* | | | |
| **C(iv)** | **Sustainable Development Goals (SDG) [Please tick** *(√)]:*  *Matlamat Pembangunan Mampan (SDG) [Sila tanda ( √ )]:*  **SDG 1** **SDG 2 SDG 3**  No poverty Zero Hunger Good Health & Well-Being  **SDG 4** **SDG 5** **SDG 6**  Quality Education Gender Equality Clean Water & Sanitation  **SDG 7** **SDG 8** **SDG 9**  Affordable & Clean Energy Decent Work & Industry, Innovation &  Economic Growth Infrastructure  **SDG 10** **SDG 11** **SDG 12**  Reduced Inequalities Sustainable Cities & Responsible Consumption &  Communities Production  **SDG 13** **SDG 14** **SDG 15**  Climate Action Life Below Water Life on Land    **SDG 16** **SDG 17**  Peace, Justice & Partnership for the Goals  Strong Institutions  **Commitment statement of your project contribution to SDG (maximum 250 words):**  *Kenyataan komitmen sumbangan projek ini kepada Matlamat Pembangunan Mampan (SDG) (maksimum 250 patah perkataan):* | | | |

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| **C(v)** | **Number of community involvement for technologies / skills or knowledge transfer**  *Bilangan penglibatan komuniti bagi pemindahan teknologi / kemahiran atau pengetahuan*  **Number of academic staff involved excluding project members (minimum of 1 academic staff)**  *Bilangan staf akademik yang terlibat* *tidak termasuk ahli projek*  Number of academic staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Number of non-academic staff involved (minimum of 5 non-academic staff)**  *Bilangan staf bukan akademik yang terlibat (minima adalah 5 staf bukan akademik)*  Number of non-academic staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Number of students involved (minimum of 10 students)**  *Bilangan pelajar yang terlibat (minimum adalah 10 pelajar)*  Number of students: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| **C(v)** | **Benefited Communities and Location of Project:**  *Komuniti sebagai penerima manfaat dan tempat projek dijalankan:*  **Example** / *Contoh* :  Benefited Communities: 1. Academic Staff  2. Executive Staff  Location of Project: Pusat Pembangunan Lestari UM (UMSDC)  Kompleks Pengurusan Penyelidikan dan Inovasi (KPPI),  Universiti Malaya  50603 Kuala Lumpur | | | | | | | | |
| **C(vi)** | **Duration of project (Minimum 9 months and Maximum 12 months):**  *Tempoh masa projek ini (Minimum 9 bulan dan maksimum 12 bulan):*  **Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Tempoh* | | | | | | | | |
| **C(vii)** | **Research projects (related to current proposal) that have been completed or ongoing by applicant. Please provide title of research, grant’s name, duration and year .**  *Sila sediakan maklumat termasuk tajuk, nama geran, tempoh, tahun mula dan tahun tamat (yang berkaitan dengan kertas cadangan ini) bagi projek penyelidikan yang sedang / telah dijalankan oleh pemohon.* | | | | | | | | |
| **Title of Research Project**  *Tajuk projek penyelidikan* | | | | **Grant’s Name**  *Nama Geran* | **Duration**  *Tempoh* | | | **Year the grant was awarded**  *Tahun geran dianugerahkan* |
| **1.** | |  | |  |  | | |  |
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| **C(viii)** | **Please list research outputs of the above projects (accepted publications – e.g.: Journals, Books, Chapters in books, etc; Intellectual Property; Product; Talent; Established Collaboration; other relevant outputs contributing to the current proposal). Details of research outputs has to be appended with the proposal.**  *Sila senaraikan hasil penyelidikan daripada projek-projek di atas (penerbitan akademik – contoh : Jurnal, buku, bab dalam buku, dll ; Harta Intelek; Produk; Bakat; Jaringan Kolaborasi; Lain-lain output yang menyumbang terhadap penyelidikan yang dicadangkan). Perincian hasil penyelidikan perlu disertakan bersama-sama kertas cadangan ini.* | | | | | | | | |
| **PUBLICATION (*Penerbitan)*** | | | | | | | | |
| **Title of Publication (article in journal, book, chapter in book, etc)**  *Tajuk Hasil Penerbitan (artikel dalam jurnal, buku, bab dalam buku, dll)* | | | **Name of journals / book**  *Nama jurnal / buku* | | | **Year published**  *Tahun diterbitkan* | | |
| **1.** |  | |  | | |  | | |
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| **3.** |  | |  | | |  | | |
| **INTELLECTUAL PROPERTY *(Harta Intelek)*** | | | | | | | | |
| **Patent No.**  *No. Paten* | | | **Patent Type**  *Jenis Paten* | | | | **Issue Date**  *Tarikh Isu* | |
| **1.** |  | |  | | | |  | |
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| **3.** |  | |  | | | |  | |
| **ESTABLISHED COLLABORATION WITH INDUSTRIES / NGO / GOVERMENT AGENCIES**  ***(Kolaborasi yang telah diwujudkan bersama industri / NGO / agensi kerajaan)*** | | | | | | | | |
| **1.** |  | | | | | | | |
| **2.** |  | | | | | | | |
| **3.** |  | | | | | | | |
| **C(ix)** | **Executive Summary of Project Proposal (maximum 300 words) and brief description of technologies, skills or knowledge contributing to the UM Living Lab Program in Universiti Malaya (Please include the background of project, literature reviews, objectives, research methodology and expected outcomes from the community project). Guide: please include how this project contribute to C(i) to C(iii).**  *Ringkasan Cadangan Eksekutif Projek (maksimum 300 patah perkataan) dan terangkan secara ringkas mengenai teknologi, kemahiran atau pengetahuan yang dipindahkan yang menyumbang kepada Program Makmal Hidup Universiti Malaya (Meliputi latar belakang projek, kajian literatur, kaedah penyelidikan, objektif dan jangkaan impak kepada komuniti penerima manfaat). Panduan: sila perincikan bagaimana projek ini menyumbang kepada C(i) hingga C(iii)*  **Executive Summary of Project Proposal:** | | | | | | | | |
| **C(x)** | **Detailed proposal of Living Lab project:**  *Cadangan maklumat Projek Makmal Hidup secara terperinci:*  **(a) Project background including Problem Statement, Related References, Relevance to Government Policy (if any), Hypothesis / Research Questions and Literature Reviews**.  *Keterangan latar belakang projek termasuk Pernyataan Masalah, Rujukan Berkaitan dan Perkaitan dengan Dasar Kerajaan (jika berkenaan), kenyataan hipotesis / persoalan penyelidikan dan kajian literatur*.  **(b) Objective(s) of the project**  *Objektif Projek*  **Example** / *Contoh*    ***This projek embarks on the following objectives /*** *Projek ini merangkumi objektif-objektif seperti berikut:*   * 1. *To investigate ...*   *2) To assess ...*    *3) To investigate ...*   1. *To make recommendation based on ...*   **(c)Methodology**  *Kaedah*  **Please state in the form** / *Sila nyatakan di dalam borang ini:*   1. ***Description of Methodology (Please describe how this project contributes to UI Green Metric and SDG chosen. This is an important intervention to give a sense of the relative productivity of this research into Sustainable Development Goals (SDGs) at university level).*** 2. ***Flow Chart of Project Activities (Please enclose in Appendix)*** 3. ***Gantt Chart of Project Activities (Please enclose in Appendix)*** 4. ***Milestones and Dates (Please enclose in Appendix)***   **(d) Expected Results / Output**  *Jangkaan Hasil / Output*   1. ***Living Lab Model in Universiti Malaya including Guideline, Policy Paper, Action Plan, etc.*** 2. ***1 publication in WOS Indexed Journal*** 3. ***Infographic about project including SDGs related to the project*** 4. ***Final report***  |  |  |  | | --- | --- | --- | | **No** | **Category** | **(Please state expected results)** | |  | **Project Target Achievement**  (Measurable / Quantifiable, e.g: % reduction, savings etc) |  | |  | **Capacity building**  (e.g. seminar, demonstration, training) |  | |  | **Innovation / technology / knowledge transfer** |  | |  | **Community Engagement** |  | |  | **Networking & Linkages** |  | |  | **Publications**  (e.g. journal paper, book) |  | |  | **Policy Papers / Guidelines / Standards** |  | |  | **Others**  (e.g: Human Capital Development (PhD or MSc students), media coverage and etc) |  |   **(e) Expected Outcome / Impact**  *Jangkaan Outcome / Impak*  **Impact on this proposed initiatives / intervention implementation: environment, social and economy**  *Impak melalui inisiatif / intervensi yang dicadangkan ini: alam sekitar, sosial dan ekonomi* | | | | | | | | |
| **C(xi)** | **Project Risk**  **(Explain project risk in terms of time, technical and financial)**  *Risiko Projek*  *(Terangkan risiko projek dari aspek masa, teknikal dan kewangan)* | | | | | | | | |
| **C(xii)** | **Project Sustainability and Exit Plan**  **(Please specify how the project will be managed after the project ends)**  *Kelestarian Projek dan Exit Plan*  *(Sila nyatakan bagaimana projek akan diuruskan selepas projek tamat)* | | | | | | | | |

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| **D** | **BUDGET***/ BELANJAWAN* | | |
|  | **Please indicate your estimated budget for this project and details of expenditure according to the guidelines. Maximum application is RM30,000**  *Sila nyatakan anggaran bajet bagi cadangan projek ini dan berikan butir – butir perbelanjaan lengkap dengan berpandukan kepada garis panduan. Permohonan maksimum adalah RM30,000* | | |
| **Budget details**  *Butiran belanjawan* | **List of expenses requested for UM Living Labs Grant**  *Senarai perbelanjaan dimohon untuk Geran Makmal Hidup UM*  **\*Please specify with complete details of expenditure at each vote with reference to the guidelines**  *\*Sila nyatakan secara lengkap dengan pecahannya sekali.* | **Total amount requested for UM Living Labs Grant (RM)**  *Jumlah permohonan perbelanjaan Geran Makmal Hidup UM yang dimohon (RM)*  **\*Please Indicate the overall budget**  *\*Sila nyatakan bajet secara keseluruhan* |
| **D(i)** | **Vote 11000**  **Wages and Salary**  Gaji |  |  |
| **D(ii)** | **Vote 24000**  **Rental**  *Sewaan* |  |  |
| **D(iii)** | **Vote 27000**  **Research Materials & Supplies**  *Bekalan dan Bahan Penyelidikan* |  |  |
| **D(iv)** | **Vote 29000**  **Professional Services**  *Perkhidmatan Ikhtisas* |  |  |
| **D(v)** | **Vote 35000**  **Equipment**  Peralatan / Kelengkapan |  |  |
| **TOTAL AMOUNT (RM)**  *JUMLAH BESAR (RM)* | |  |  |

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| **E** | **DECLARATION BY APPLICANT /** *AKUAN PEMOHON*  **(Please tick *( √ )*)****/** *(Sila tanda ( √ ))* |
|  | **I hereby declare that:**  *Saya dengan ini mengaku bahawa:*   1. **All information stated here are accurate, UMSDC has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**   *Semua maklumat yang diisi adalah benar, UMSDC berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.*   1. **Application of this project is presented for the UM Living Lab Grant.**   *Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Geran Makmal Hidup UM.*   1. **Application of this project is also presented for other grant(s) (grant’s name and total amount) (if any)**   *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Permohonan**projek ini juga dikemukakan untuk memohon peruntukan sumber lain dari (nama geran dan jumlah dana) (jika ada)*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Please ensure all required information are provided** */ Sila pastikan semua maklumat berikut dilengkapkan*  **Project Title Details of Collaborators / Stakeholders**  *Tajuk Projek Maklumat Rakan Kolaborasi / Pemegang Taruh*    **Details of Community Budget Details**  *Maklumat Komuniti Perincian Bajet*    **Project Implementation Duration Related Attachments (if applicable)**  *Tempoh Pelaksanaan Projek Lampiran Berkaitan (sekiranya ada)*  **Date** ........................................ **Signature & Stamp** ........................................*Tarikh Tandatangan & Cop* |
| **F** | **RECOMMENDATION BY DEAN / DIRECTOR / HEAD OF DEPARTMENT**  *SOKONGAN OLEH DEKAN / PENGARAH / KETUA JABATAN* |
|  | **Please tick (√ *)*** */* *Sila tandakan (√ ):*     1. **Recommended** / *Disokong* 2. **Not Recommended** / *Tidak Disokong*     **General Comments** */ Ulasan Umum:*  *...................................................................................................................................................................................*  *......................................................................................................................................................................................................................................................................................................................................................................*  *...................................................................................................................................................................................*  **Name** ................................................................................... **Signature & Stamp** ........................................*Nama Tandatangan & Cop*  **Date** ........................................  *Tarikh* |
| **G** | **RECOMMENDATION BY RESEARCH COORDINATOR UMSDC**  *PERAKUAN DARIPADA KOORDINATOR PENYELIDIKAN UMSDC* |
|  | **Please tick ( √ ) /** *Sila tandakan ( √ ):*  **Recommended /** *Diperakukan:*  ***A.* Highly Recommended */*** *Sangat Disokong*  **B. Recommended /** *Disokong*  **C. Not Recommended (Please specify reason)**  *Tidak Disokong (Sila nyatakan sebab)*  **Comments:**  *Ulasan:*  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  **Name** ................................................................................... **Signature & Stamp** ........................................  *Nama Tandatangan & Cop*    **Date** ........................................  *Tarikh* |
| **H** | **RECOMMENDATION BY DIRECTOR OF UMSDC**  *PERAKUAN DARIPADA PENGARAH UMSDC* |
|  | **Please tick ( √ ) /** *Sila tandakan ( √ ):*  **Recommended /** *Diperakukan:*  ***A.* Highly Recommended */*** *Sangat Disokong*  **B. Recommended /** *Disokong*  **C. Not Recommended (Please specify reason)**  *Tidak Disokong (Sila nyatakan sebab)*  **Comments:**  *Ulasan:*  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  --------------------------------------------------------------------------------------------------------------------------------------------  **Name** ................................................................................... **Signature & Stamp** ........................................  *Nama Tandatangan & Cop*    **Date** ........................................  *Tarikh* |